

PUBLIC RELEASE DATA

This is the public release that _____ will send to:
(Name of Institution/Facility)

 (Name of News Media, Grassroots Organizations, Employment Security Division, Outlets)

On _____. (These groups must be advised of program availability, any new programs, or changes in existing programs.)

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PUBLIC RELEASE

The _____
(Name of Institution/Facility)

Today announced its sponsorship of the USDA Food Program. Meals will be available at no separate charge or at a reduced charge to enrolled persons at the participating institution(s) listed below. In accordance with Federal law and the United States Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Institution _____
 Or Facility: _____
 Address: _____

GUIDELINES FOR FREE AND REDUCED MEALS EFFECTIVE FROM JULY 1, 2012 TO JUNE 30, 2013

Household Size	FREE MEALS			REDUCED PRICED MEALS		
	Annual	Monthly	Weekly	Annual	Monthly	Weekly
1	14,521	1,211	280	20,665	1,723	398
2	19,669	1,640	379	27,991	2,333	539
3	24,817	2,069	478	35,317	2,944	680
4	29,965	2,498	577	42,643	3,554	821
5	35,113	2,927	676	49,969	4,165	961
6	40,261	3,356	775	57,295	4,775	1,102
7	45,409	3,785	874	64,621	5,386	1,243
8	50,557	4,214	973	71,947	5,996	1,384
For each additional Family member add	+5,148	+429	+99	+7,326	+611	+141

7-2012

NOTE: THIS CHART IS TO BE USED BY INSTITUTIONS, SCHOOLS, CENTERS AND SPONSORING ORGANIZATIONS TO APPROVE AND COMPLETE INCOME ELIGIBILITY APPLICATIONS FOR FREE AND REDUCED PRICE MEALS.
 (SNP-8)