

**DAILY MEAL DOCUMENTATION FOR THE AT RISK AFTER-SCHOOL SNACK/MEAL PROGRAM (only)**

**DATE:** \_\_\_\_\_ **SITE Name:** \_\_\_\_\_ **Agreement # of Sponsor:** \_\_\_\_\_

*\* Records must be documented daily.*

*\* Menu & production records must document at least one whole grain-rich serving daily per 7 CFR 226.20(a)(4).*

<b>SNACK 2 Components</b>	<b>DAILY MENU</b>	<b>TOTAL AMOUNT OF CREDITABLE COMPONENTS USED</b>	<b>DAILY MEAL COUNT (number served)</b>
1. Fluid Milk (8 ounces) 2. Meat/Meat Alternate (1 ounce) 3. Vegetable (6 ounces) 4. Fruit (6 ounces) 5. Bread or Bread Alternate (1 serving) <b>Must= 1 Grain/Bread Serving *</b>	1. _____ 2. _____  <b>Milk and juice cannot be served together as the only two components.</b>	1. _____ 2. _____  <b>Must identify CN labeled products and maintain copies of those CN labels.</b>	<b>Total # of Children Served</b> _____  <b>Total # of Program Adults Served (cannot be claimed)</b> _____  <b>Daily Enrichment Activity</b> _____ _____
<b>SUPPER 5 Components</b>	<b>DAILY MENU</b>	<b>TOTAL AMOUNT OF CREDITABLE COMPONENTS USED</b>	<b>DAILY MEAL COUNT (number served)</b>
1. Fluid Milk (8 ounces) 2. Meat/Meat Alternate (2 ounces) 3. Vegetable (4 ounces) 4. Fruit (2 ounces) 5. Bread or Bread Alternate (1 serving) <b>Must = 1 Grain/Bread Serving *</b>	1. _____ 2. _____ 3. _____ 4. _____ 5. _____	1. _____ 2. _____ 3. _____ 4. _____ 5. _____  <b>Must identify CN labeled products and maintain copies of those CN labels.</b>	<b>Total # of Children Served</b> _____  <b>Total # of Program Adults Served (cannot be claimed)</b> _____  <b>Daily Enrichment Activity</b> _____ _____